## CHILD NUTRITION NATIONAL SCHOOL LUNCH PROGRAM



## Policy Update

**School Call: July 26, 2023** 

David Dierksen, Assistant Director for Policy



TEXAS DEPARTMENT OF AGRICULTURE COMMISSIONER SID MILLER

Fraud Hotline: 1-866-5-FRAUD-4 or 1-866-537-2834 | P.O. Box 12847 | Austin, TX 78711 Toll Free: (877) TEX-MEAL | For the hearing impaired: (800) 735-2989 (TTY)

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NATIONAL SCHOOL LUNCH PROGRAM

#### **New Releases**

2023-2024 Application for Free and Reduced-Price School Meals						Contracting Entity (CE) Name				
Complete one application per househo	not a pencil).	il). Return to:			CE Mailing Address					
					or Apply Online:			CE Webs	ite	
STEP 1 List ALL Household M	fembers who are in	nfants, children, and s	tudent	s up to and including g	grade 12					
If more spaces are needed,	use the Additional Nam	es section on the back.				Stu	dent?			Homele
Definition of Household Member:	Child's First Nam	e	MI	Child's Last Name		Yes	No	Grade	Hea Sta	
"Anyone who is living with you and shares income and expenses, even									≥	
if not related."									da	
Children in Foster Care, Head									that —	
Start, and children who meet the definition of Homeless, Migrant,							$\bigcirc$		ab	
or Runaway are eligible for free meals. Read the directions for									Check any that apply	
more information.									a	
STEP 2 Do any Household Me	embers (including	you) currently particit	pate in	one or more of the foll	lowing assistance	programs	: SNAP, TA	NF, or FE	PIR?	
				ility Determination Group	•			Г		
If NO Go to STEP 3	3 If YES -			then go to STEP 4 (do no			EDG Nur	nber		
STEP 3 Report Income for AL	L Household Mem	bers (Skip this step if	you an	swered 'YES' to STEP 2	2)					
A. Last four digits of Social Security	Number (SSN) of a	an Adult Household Me	mber	XXX- XX-	Chack	if no SSN				
B. Income for Adult Household Men				AAA- AA-	Clieck	11110 3314				
List all Household Members not listed in	CTED 1 (in al., diameter)									
each source in whole dollars (no cents) or	nly. Report the frequen	ncy by income type: W=Wee	ekly, E=I	Every 2 Weeks, T=Twice per	r Month, M=Monthly,	A=Annually.	If they do no	t receive in		
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- 2023-2024 Applications for Free and Reduced-Price School Meals (NDS)
- 2023-2024 Application Letter to Household (NDS)
- 2023-2024 Application Directions
- 2023-2024 Letters to Household (now consolidated)
- Media Release Prototypes (now consolidated)

#### **New Releases**

#### Policy and ARM for NSLP

Administration/Forms Back to Student Meal Rates CFDA/FAIN Numbers Compliance Financial Report Disaster Resources Eligibility and Verification **Equipment Grant**  Application Food Service Management Companies Food Waste **Funding Opportunities** Latest News Local Wellness Policy Requirements

#### Policy Updates and New

All the most current resources you need to successfully operate the School Nutrition Programs are available here. TDA keeps this page updated with any new policy updates and news, including the following:

- Handbook release notices with update summaries
- Form release notices
- Brand new policy updates that have not yet been updated within the handbooks
- FAQs and other resources, as required

Please bookmark this page and check back periodically.

July 13, 2023 - RELEASE: School Year 2023-2024 Frequently Asked Questions

A brand new set of FAQs for NSLP/SBP is now available here:

School Year 2023-2024 NSLP/SBP Frequently Asked Questions

Note the FAQs are now **only** available on this page. TDA will pin this entry to the top of this Policy Updates and News module and update as required. Please bookmark this page and check back frequently.

https://squaremeals.org/Programs/National-School-Lunch-Program/Policy-ARM

#### New SY 2023-2024 FAQs

- On the Policy/ARM page
- Under Policy Updates and News
- Use the + sign to expand the module.

#### Coming soon!

- ARM Update (multiple sections for clarification)
- Verification letter templates



#### **New Releases**

#### Noncongregate Extreme Heat Waiver

- Sites are outdoors and exposed to the weather.
- No alternative, temperature-controlled locations at which to provide congregate summer service.
- The National Weather Service (NWS) has issued a Heat Advisory, Excessive Heat Warning, or Excessive Heat Watch for the area.

https://squaremeals.org/Programs/Summer-Meal-Programs/Administration-Forms



#### **New Releases**

#### Noncongregate Extreme Heat Waiver

- One request form per day (multiple sites can be submitted per form)
- Must be grab-n-go and served directly to children DAILY.
  - Parent pick-up NOT allowed.
  - Multi-day bundling NOT allowed.
- Do **not** need to indicate intent to participate in the site applications.

https://squaremeals.org/Programs/Summer-Meal-Programs/Administration-Forms



#### **Reimbursement Rates**

# 2023-2024 reimbursement rates published to SquareMeals:

- <a href="https://squaremeals.org/Programs/National-School-Lunch-Program/Reimbursement-Rates">https://squaremeals.org/Programs/National-School-Lunch-Program/Reimbursement-Rates</a>
- Extra \$0.40 per lunch and \$.15 provided by the Keep Kids Fed Act expired June 30, 2023.
- New rates reflect an adjustment to the base rate from Program Year (SY) 2022–2023.

### **End of COVID-19 Flexibilities**

#### Ended June 30:

- Offsite monitoring waivers
  - For allowable offsite flexibilities and strategies: <a href="https://www.fns.usda.gov/cn/oversight-monitoring-onsite-offisite-school-meals-programs">https://www.fns.usda.gov/cn/oversight-monitoring-onsite-offisite-school-meals-programs</a>
- Fiscal action flexibility for supply chain disruptions
- Keep Kids Fed Act (KKFA) higher reimbursements
- Non-congregate waivers in the event of a COVID outbreak.

